

## Special Notices

**LIFE-SAVING STATION, 718-716 Bond Bldg.,**  
 Our ENFORCED BLOOD CIRCULATION  
 RELIEVES SUFFERING RESTORES  
 HEALTH, and AVERTS PREMATURE  
 DEATH from APOPLEXY, HEART DISEASE,  
 HARDENING of ARTERIES,  
 BRIGHT'S DISEASE, LOCOMOTOR ATAXIA  
 and other incurable (so-called) AIL-

**READING BREWING CO.'S U. S. standard**  
brand light and dark beers, \$1 case; ale  
and porters, \$1.25 case. Union beer. THOMAS  
R. BEAVERS, 620 6th st. S. W. Ph. M. 5192.

Sealed proposals in duplicate will be received at this Department until 2 p. m., Friday, September 25, 1936, and then opened, for the furnishing of all labor and all materials, which will be required for the plastering, painting and decorating of the F Street corridor, third floor, of the Patent Office Building, Washington, D. C., and for the plans and specifications for the work, copies of which may be obtained on application to the Architect of this Department. The right is reserved to reject any or all proposals, to accept or reject any part thereof in the discretion of the Secretary. Proposals should be submitted in sealed envelopes marked "Plastering, painting, and decorating of the F Street corridor, third floor, of the Patent Office Building," and be addressed to the Secretary, Interior, Box Sixteen, Assistant Secretary.

received at the office of the Purchasing Agent for this Department until 3 o'clock, p. m., September 1, 1934, and the bids will be opened at that time from time to time as they may be required and ordered during the fiscal year ending June 30, 1935. The bids will be for: Five or more of one-half ton capacity; five or more of three-quarter ton capacity; five or more of one-ton capacity; five or more of one and one-half ton capacity; and five or more of three-ton capacity. Blanks for proposals, including blue prints and specifications, may be obtained on application to the Purchasing Agent. A. J. BURLESON, Postmaster General.

**OFFICE OF THE COMMISSIONERS OF THE DISTRICT OF COLUMBIA, Washington, D. C.**  
Received at this office, Room 539, District Building, until 3 o'clock, p. m., September 1, 1934, and the bids will be opened at that time from time to time as they may be required and ordered during the fiscal year ending June 30, 1935. The bids will be for: Five or more of one-half ton capacity; five or more of three-quarter ton capacity; five or more of one-ton capacity; five or more of one and one-half ton capacity; and five or more of three-ton capacity. Blanks for proposals, including blue prints and specifications, may be obtained on application to the Purchasing Agent. A. J. BURLESON, Postmaster General.

[illegible]

246	G w. nw., 6r.	15.50	118	N at. se., 6r.	15.50
249	C st. nw., 6r.	15.50	120	2nd nw., 6r.	15.50
250	G w. nw., 6r.	15.50	122	6th nw., 6r.	15.50
251	8th nw., 6r.	15.50	124	6th nw., 6r.	15.50
252	8th nw., 6r.	15.50	126	6th nw., 6r.	15.50
253	8th nw., 6r.	15.50	128	6th nw., 6r.	15.50
254	8th nw., 6r.	15.50	130	6th nw., 6r.	15.50
255	8th nw., 6r.	15.50	132	6th nw., 6r.	15.50
256	8th nw., 6r.	15.50	134	6th nw., 6r.	15.50
257	8th nw., 6r.	15.50	136	6th nw., 6r.	15.50
258	8th nw., 6r.	15.50	138	6th nw., 6r.	15.50
259	8th nw., 6r.	15.50	140	6th nw., 6r.	15.50
260	8th nw., 6r.	15.50	142	6th nw., 6r.	15.50
261	8th nw., 6r.	15.50	144	6th nw., 6r.	15.50
262	8th nw., 6r.	15.50	146	6th nw., 6r.	15.50
263	8th nw., 6r.	15.50	148	6th nw., 6r.	15.50
264	8th nw., 6r.	15.50	150	6th nw., 6r.	15.50
265	8th nw., 6r.	15.50	152	6th nw., 6r.	15.50
266	8th nw., 6r.	15.50	154	6th nw., 6r.	15.50
267	8th nw., 6r.	15.50	156	6th nw., 6r.	15.50
268	8th nw., 6r.	15.50	158	6th nw., 6r.	15.50
269	8th nw., 6r.	15.50	160	6th nw., 6r.	15.50
270	8th nw., 6r.	15.50	162	6th nw., 6r.	15.50
271	8th nw., 6r.	15.50	164	6th nw., 6r.	15.50
272	8th nw., 6r.	15.50	166	6th nw., 6r.	15.50
273	8th nw., 6r.	15.50	168	6th nw., 6r.	15.50
274	8th nw., 6r.	15.50	170	6th nw., 6r.	15.50
275	8th nw., 6r.	15.50	172	6th nw., 6r.	15.50
276	8th nw., 6r.	15.50	174	6th nw., 6r.	15.50
277	8th nw., 6r.	15.50	176	6th nw., 6r.	15.50
278	8th nw., 6r.	15.50	178	6th nw., 6r.	15.50
279	8th nw., 6r.	15.50	180	6th nw., 6r.	15.50
280	8th nw., 6r.	15.50	182	6th nw., 6r.	15.50
281	8th nw., 6r.	15.50	184	6th nw., 6r.	15.50
282	8th nw., 6r.	15.50	186	6th nw., 6r.	15.50
283	8th nw., 6r.	15.50	188	6th nw., 6r.	15.50
284	8th nw., 6r.	15.50	190	6th nw., 6r.	15.50
285	8th nw., 6r.	15.50	192	6th nw., 6r.	15.50
286	8th nw., 6r.	15.50	194	6th nw., 6r.	15.50
287	8th nw., 6r.	15.50	196	6th nw., 6r.	15.50
288	8th nw., 6r.	15.50	198	6th nw., 6r.	15.50
289	8th nw., 6r.	15.50	200	6th nw., 6r.	15.50
290	8th nw., 6r.	15.50	202	6th nw., 6r.	15.50
291	8th nw., 6r.	15.50	204	6th nw., 6r.	15.50
292	8th nw., 6r.	15.50	206	6th nw., 6r.	15.50
293	8th nw., 6r.	15.50	208	6th nw., 6r.	15.50
294	8th nw., 6r.	15.50	210	6th nw., 6r.	15.50
295	8th nw., 6r.	15.50	212	6th nw., 6r.	15.50
296	8th nw., 6r.	15.50	214	6th nw., 6r.	15.50
297	8th nw., 6r.	15.50	216	6th nw., 6r.	15.50
298	8th nw., 6r.	15.50	218	6th nw., 6r.	15.50
299	8th nw., 6r.	15.50	220	6th nw., 6r.	15.50
300	8th nw., 6r.	15.50	222	6th nw., 6r.	15.50
301	8th nw., 6r.	15.50	224	6th nw., 6r.	15.50
302	8th nw., 6r.	15.50	226	6th nw., 6r.	15.50
303	8th nw., 6r.	15.50	228	6th nw., 6r.	15.50

**APARTMENTS TO LET**  
**Unfurnished.**  
IDEAL APART. CO., 1908 Pa. ave., 5 room  
and reception hall; electric lights; porcelain  
plumbing, hot-water, \$32.50; also one for \$25.  
phone.

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**FOR RENT—STORES**

TWO SMALL STORES, located on 8<sup>th</sup> st.  
near 7th; rent very moderate; for particu-  
lars apply at CALLISHERS, 937 Pa. ave. n.

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FOR RENT—1926 7th st. N. W., fine view

**FOR SALE—HOUSES**

**OF THESE HOMES**  
On 16th St. between C & D Sts. S.W.  
By paying only \$21.50 a month (which includes both interest and principal.)  
**PRICE, \$2,350**  
8 rooms, the bath, deep lot, porch across entire front. Beautifully located.  
**GO OUT TODAY**  
Open for inspection daily and Sunday.  
Call P. M.

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**MUST BE SOLD  
A GREAT BARGAIN**  
ON NEW BRICKS, 1515 N. W.

ROOMS AND CELLAR, PORCELAIN TUB  
ONLY \$2,475.00 WILL-RENT 120.50  
COLORED HOME SEEKER  
LOOK THIS UP  
LIEBERMANN & HAWN, 1421 F ST.

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HERE IS A PERFECT HOME.  
3 rooms, the bath, large tile porch,  
all modern improvements, one and one-half  
squares from  
LINCOLN PARK.  
On 16th at N. E. bet. North Carolina  
ave. and 21st. One of the most beautiful  
locations in the city.  
Only \$100 cash and balance like rent,  
\$25.00 per month, including interest  
and principal.  
PRICE \$2,250.

**PRICE, \$24,900**  
Open daily and Sunday, 9 a. m. to 6 p. m.  
QUICK DELIVERY. A DAY!

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**SUBURBAN PROPERTY**  
For Sale.

**SEVEN-ROOM COTTAGE**  
Mt. Rainier; nearly one-half acre; one car. \$22.50 monthly; no cash payment; no H. E. H. new electric light. 2 nice lots, fenced fruit trees; 6 car fare; 4 minutes' walk cars; price, \$16,400; terms to suit; bargain quick delivery. BOX 586, Times office.

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**HOW TO BE YOUR OWN LANDLORD**  
on \$100 cash and \$18 monthly; call CHEVY CHASE. For full particulars, by postal, telephone, or call on WM. RITCHIE, 317 Colorado bldg. Tel. M. 5231.

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**BEAUTIFUL five-room house, practical new, electric light, 2 nice lots, fenced fruit trees; 6 car fare; 4 minutes' walk cars; price, \$16,400; terms to suit; bargain quick delivery. BOX 586, Times office.**

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**FOR SALE—FARMS**

**252 ACRES, 1 MI. FROM ELECTRIC LIGHT**  
in Loudoun Co.; 40 acres in fair timbers  
balance under cultivation; finely watered; c-  
hard in bearing; good 1-room house, hon-  
barn 30x40; cow barn, 30x40; stanchions for  
cows, 10-ton silo and all necessary outbuild-  
ings; 3 tenant houses; this is a good stock  
dairy farm. This is a splendid investment  
Price, \$10,000. Farm Dept., W. M. H. SAU-  
DERS & CO., Southern Building.

**\$6,000 EQUITY** in small apartment house  
good renter; for house or small house  
OWNER - 559, Times office.

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**MONEY WANTED & TO LOAN**

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**BUILDING LOANS AND SECOND TRUSTS**

**PAUL V. MITCHELL & CO.,**  
1412 G ST. N. W.

**MONEY TO LOAN—\$250 to \$500,000 on D. C. real estate.** Sectional trust funds, 24 to 25 per cent. All transactions conducted with economical consideration for borrowers.

**WM. H. SAUNDERS & CO.,**  
Southern Building, 307 15th St. N. W.

**MONEY TO LOAN on real estate; low rates; prompt payment privileges; loans on property.**

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